**2018 TRAVEL PARTNER/ASSOCIATE MEMBERSHIP APPLICATION**

**Anchorage Alaska Bed and Breakfast Association**

**Company:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Storefront address or location\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Store phone # \_\_\_\_\_\_\_\_\_\_\_\_\_\_Toll Free #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Fax #: \_\_\_\_\_\_\_\_\_\_\_\_\_ Public/Store E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Website: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Facebook: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Description of Service Provided: \*Please limit to 300 words**

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**Your membership includes a picture for our website. Please indicate where our webmaster can find the picture OR attach pic and send to publicity@anchorage-bnb.com**

**❑ I am a current member and have no changes for the website.  
Above information will be placed on our website for benefit of potential customers.**

**Below information is for administrative contact only.**

**Representative Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Mailing Address of Rep:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City \_\_\_\_\_\_\_\_\_\_\_\_\_\_State: \_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_Ph.# of Rep: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Private Email of Rep for AABBA business contact: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Terms of offer for the referring B&B (referral fee? Discount for B&B guest? Add-on offers?) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
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**Representative’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Membership Fee: $95 annual (due upon receipt of this form)**

**Membership fee includes complementary Vendor Fair registration; $65 value**

**Enclosed: Check # \_\_\_\_\_\_\_\_\_Rec’d date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**THANK YOU! Let the FUN begin!!**

**Chair, Membership**[**membership@anchorage-bnb.com**](mailto:membership@anchorage-bnb.com) **Anchorage Alaska Bed and Breakfast Association**

**Make out check and send to: AABBA**

**Attn: Membership Chairperson**

**PO Box 242623  
Anchorage AK 99524**

[**www.anchorage-bnb.com**](http://www.anchorage-bnb.com)