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| **Travel Partner/Associate – Listing Information** |
| **New & Renewing Members - please provide full responses - information will be placed on the AABBA website for the benefit of potential customers** |
| Business Name |  |
| Storefront Location |  |
| Business/Toll Free/Fax # |  |  |  |
| Email  |  |
| Website |  |
| Social Media  |  |
| Picture/logo Send .jpg file to: publicity@anchorage-bnb.com |
| **Description/Narrative of Services/Products Provided (limit to ~300 words)** |
| **❑ No changes to narrative as currently on site (For Renewing Members Only)** |
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|  |
| **Travel Partner/Associate – Representative Contact Information** |
| Information below is used for administrative contact only |
| Name/Title |  |
| Mailing Address |  |
| Direct Phone  |  |
| Mobile Phone  |  |
| Direct Email |  |
|  **Discounts, Referral Fees, Commission****(Include all Terms of Offer)** |
| B&B Host |  |
|  |
| B&B Guest |  |
|  |

|  |  |  |
| --- | --- | --- |
| **Rep Representative’s Signature** |  | **Date** |

|  |  |  |  |
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| **Membership Dues ($95)** | **$** |  |  |
|  |  | **Check #** | **Date** |

|  |  |  |
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| **For questions regarding membership contact** **membership@anchorage-bnb.com** |  | **Make check payable to AABBA & mail to:AABBA Attn: Membership Chairperson****PO Box 242623****Anchorage AK 99524** |