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| **Travel Partner/Associate – Listing Information** | | | | |
| **New & Renewing Members - please provide full responses - information will be placed on the AABBA website for the benefit of potential customers** | | | | |
| Business Name | |  | | |
| Storefront Location | |  | | |
| Business/Toll Free/Fax # | |  |  |  |
| Email | |  | | |
| Website | |  | | |
| Social Media | |  | | |
| Picture/logo Send .jpg file to: publicity@anchorage-bnb.com | | | | |
| **Description/Narrative of Services/Products Provided (limit to ~300 words)** | | | | |
| **❑ No changes to narrative as currently on site (For Renewing Members Only)** | | | | |
|  | | | | |
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|  | | | | |
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| **Travel Partner/Associate – Representative Contact Information** | | | | |
| Information below is used for administrative contact only | | | | |
| Name/Title | |  | | |
| Mailing Address | |  | | |
| Direct Phone | |  | | |
| Mobile Phone | |  | | |
| Direct Email | |  | | |
| **Discounts, Referral Fees, Commission**  **(Include all Terms of Offer)** | | | | |
| B&B Host |  | | | |
|  | | | |
| B&B Guest |  | | | |
|  | | | |

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| --- | --- | --- |
| **Rep Representative’s Signature** |  | **Date** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Membership Dues ($95)** | **$** |  |  |
|  |  | **Check #** | **Date** |

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| **For questions regarding membership contact** [**membership@anchorage-bnb.com**](mailto:membership@anchorage-bnb.com?subject=A/TP%20Membership) |  | **Make check payable to AABBA & mail to: AABBA Attn: Membership Chairperson**  **PO Box 242623**  **Anchorage AK 99524** |